

## Instructions for Completing the Ninth Grade Applicant Record

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- The Ninth Grade Applicant Record is a very important part of the admissions process.
- Parents should accompany students to Open House programs and read school literature before selecting a maximum of three (3) high school choices. Remember, the testing site has no bearing on school choice.
- The Ninth Grade Applicant Record form can be downloaded from the home page of the COOP Web site ([www.njcoopexam.org](http://www.njcoopexam.org)). Parents are requested to complete the Permission for Release of Records section, the Student Information section, and the High School Choice section of this form before submitting it to the student's eighth grade teacher, counselor, or principal. The school official should fill in the School Record information section, sign the form, and make three copies. A copy of the completed form should be mailed by the elementary school to each of the three high schools identified on the form. The eighth grade school is responsible for making sure the designated high schools receive the completed Ninth Grade Applicant Record no later than **December 6, 2019**. It is important that the high schools receive all information requested in the School Record Information section of the Ninth Grade Applicant Record, along with a transcript of the student's standardized test results.
- If more specific information is needed for any of the schools, you may call the high schools directly. See Participating High Schools, Code Numbers, and Telephone Numbers on pages 12 and 13 of the Student Handbook.
- **DO NOT return the Ninth Grade Applicant Record to NJCOOPEXAM or STS®.**
- **The Ninth Grade Application form is on the second page of this document.**

**DUE NO LATER THAN DECEMBER 6, 2019.**

**Archdiocese of Newark ❖ Diocese of Paterson  
NINTH GRADE APPLICANT RECORD**

**PERMISSION FOR RELEASE OF RECORDS**

*Type or use ballpoint pen.*

I, \_\_\_\_\_, formally request from \_\_\_\_\_

*Signature of parent/guardian*

*Name of current school*

\_\_\_\_\_ that a copy of

*City or Town*

*Telephone*

the cumulative records, grades 6-8, and a **transcript of all standardized test scores** for the student named below be sent as soon as possible after the first marking period to the three high schools listed below.

**STUDENT INFORMATION**

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*Parent / guardian email address*

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*Last Name*

*First Name*

*Middle Initial*

*Male*

*Female*

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*Number and Street Address*

*City or Town*

*State*

*Zip Code*

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*Date of Birth*

*Home Phone*

*Parish*

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*Present School*

*City or Town*

*School Phone*

**THESE HIGH SCHOOL CHOICES MUST CORRESPOND WITH THE CHOICES MADE ON YOUR ADMISSION FORM.**

First Choice High School Name and Complete Address	Second Choice High School Name and Complete Address	Third Choice High School Name and Complete Address
Sibling/Parent Attended: Yes <input type="checkbox"/> No <input type="checkbox"/>	Sibling/Parent Attended: Yes <input type="checkbox"/> No <input type="checkbox"/>	Sibling/Parent Attended: Yes <input type="checkbox"/> No <input type="checkbox"/>

**SCHOOL RECORD INFORMATION**

Subject	Grade 6 Final Grd.	Grade 7 Final Grd.	Grade 8 (1st marking period)	General Academic Ability	Academic Code
Religion				Above Average <input type="checkbox"/> Average <input type="checkbox"/> Below Average <input type="checkbox"/>	Please provide one copy of your grading scale for all students
Reading				<b>Effort: Grade 8</b> Outstanding <input type="checkbox"/> Satisfactory <input type="checkbox"/> Improvement Needed <input type="checkbox"/> Unsatisfactory <input type="checkbox"/>	
Language Arts				<b>Conduct: Grade 8</b> Outstanding <input type="checkbox"/> Satisfactory <input type="checkbox"/> Improvement Needed <input type="checkbox"/> Unsatisfactory <input type="checkbox"/>	
Mathematics				<b>Attendance: Days Absent</b> Grade 6 _____ Grade 7 _____ Grade 8 _____	
Social Studies					
Science					
Computer Education					
Foreign Language					

Please call me for more information. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Comments of Grade 8 teacher and/or principal: \_\_\_\_\_

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*Date*

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*Principal's Signature*

**Due to each of the high schools no later than December 6, 2019. Do not return to NJCOOP or STS.**